

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

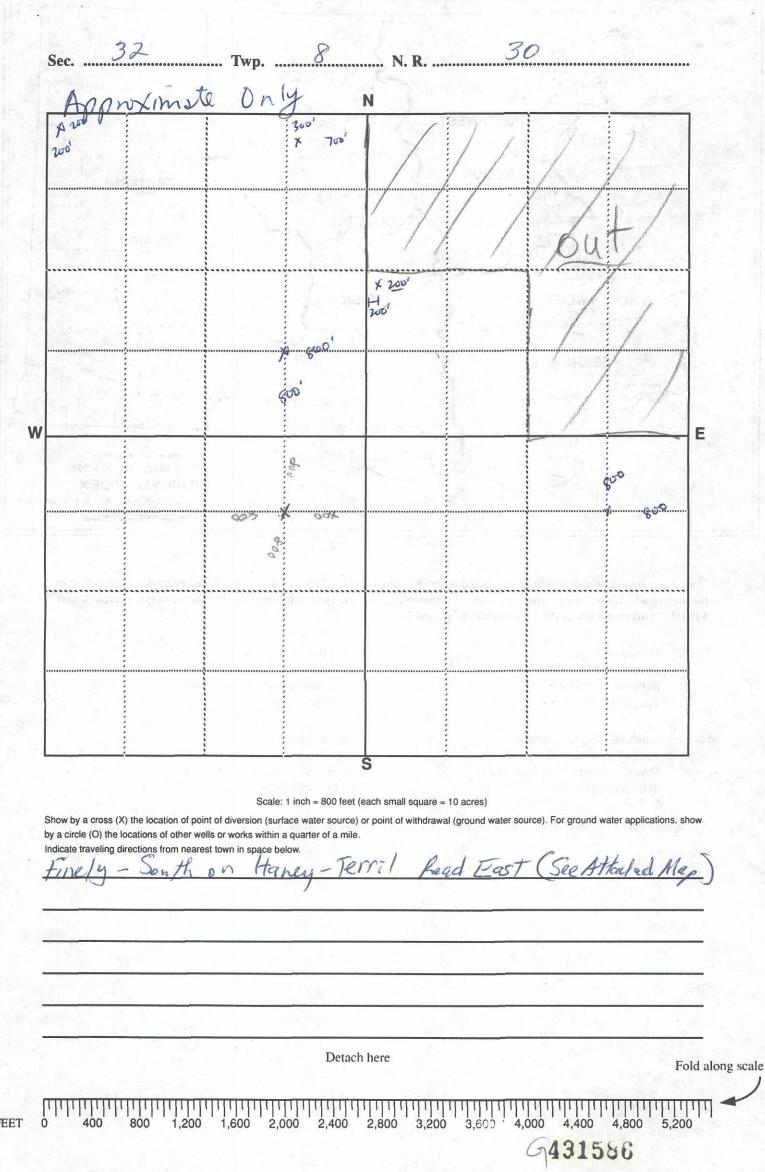


\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

E C O L O G Y	(GRAY BOXES FOR OFFICE USE ONLY)						
APPLICATION NO. (2431586	W.R.I.A.	and the state of t		PRI	ORITY DATE	TIME	ACCEPTED
APPLICANT'S NAME PLEASE PRINT	131	Ben	ton		12 30 93	Bug Tol A	9.5428021
Brown Field I Ross						Bus. Tel. 37 Home Tel. 37 Other Tel	19-582-8231
ADDRESS (STREET)	/ 1/	(CITY)		(STA	(TE)		(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT		RATION CA		Wa	۷)		79337
		0011005.6	T. OLIDBIA				
1. IF SURFACE WATER		SOURCE	OF SUPPLY		IF GBC	DUND WAT	FR
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED), SO STATE)	SOURCE (WELL,	TUNNEL, INFIL			
TRIBUTARY				SIZE AND DEPTH			
	- 0,0		16" Dra		1400	(Dep)	h
	-, -, -, -, -, -, -, -, -, -, -, -, -, -						
2.		USE					
Domestic & Irrigation		RRIGATION, MIN	ING, MANUFACTUR	RING, ETC.)			
	F PER SECONE	(CFS)	R GALLONS	PER MINUTE (GPM)	ACRE FEET PI	ER YEAR
and the state of t			360	250 gpm	12-30-9	2	A TORK HUBBY AND
TIMES DURING YEAR WATER WILL BE REQUIRED				1			DEATHER DAY
All year	100	LAST SE	The second color			-	Captivities and Asia
DATE PROJECT WAS OR WILL BE STARTED 15-93 LOC	DATE	PROJECT WA	NUMBER OF 1.1-HOME, CAMPSITES, ETC. S OR WILL BE COM	IPLETED	PROX	IF MUNICIP POPULATIO 20 YEARS	AL USE, ESTIMATED N FROM TODAY
A. IF IN PLATTED PROPERTY	ATION OF	POINT OF	DIVERSION	VIIIDIAN	AL		
LOT BLOCK OF (GIVE NAME OF PLAT O	R ADDITION)	>	SECTION TOWN	RANGE 30	LSO, PLEASE JARK THE PO	ENCLOSE A NT(S) OF WITH	COPY OF THE PLAT ANI HDRAWAL OR DIVERSION
W12, the SW14NE14, a	I the N	EV4SE	14 of				
B. IF NOT IN PLATTED PROPERTY	V MARK AND	IDENTIFY FAC	U POINT OF DIVE	DOION CHOW	1-4		
ON ACCOMPANYING SECTION MAPS, ACCURATED NORTH-SOUTH AND EAST-WEST DISTANCES FROM	M NEAREST SE	ECTION CORNE	R OR PROPERTY C	ORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE	NEAREST SEC	TION OR PROP	PERTY CORNER TO	THE DIVERSION	ON OR WITHD	RAWAL.	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION	1)	SECTI	ON TOWNS	SHIP N.	RANGE (I	E. OR W.) W.M.	COUNTY
Terre		· · · · · · ·					
VW 14NW 14, NE 14NW 14, SE					/	SYASE!	14
yes Lean Decopy	TION OF	PROPERTY		WATER 10	TO BE UO	ED.	
5. / LEGAL DESCRIF ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPERTY DEED O						ED	
C 22 TO 1	20	T.V	ALV ALV	= V.	in julyan	E11 /	-11-11-14
Jec. 32 18 K	00	EX	N/2 NE	2 74	and	5X 3	EY4NEY4
* FIE SE	21 17					100	
SEE HATE	5 14	INIC	0-1		LA	- 2	STW)
SEE NOIE	2 11	ADIC	ATINO	3 W	HH.		JE 1 100
15 ASSIGNE	· O -	LO F	SHCH	- NI	EW	CU	mee.

RE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER ROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	YES	NO
YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY		
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED		
OR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E	TC.	
14" Pump, 2250 6PM, 500 H.P. 14" Pump Column	187	20 Sonn l
The state of the s	1	Tones
EMARKS .		
Requesting a Preliminary Permit for drills	vig	
a test hale sometime this agen (1993).		
	Ann to the s	
COMPLETE THIS SECTION ONLY IF THIS		
APPLICATION INCLUDES IRRIGATION AS A USE		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WATER ACT WHICH WATER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	AS PASSED BY TH	IE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEEDING THREE CATEGORIES:	2000 ACRES FOR	THE FOLLOW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES	NO I
 LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	YES	NO NO
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE		
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	,	
SIGNATURES	10	
Bill Brown	eld	
APPLICANT ROLL APPLICANT	S SIGNATURE	
LEGAL JANDOWNERS NAME LEGAL LANDOWNERS SIGNAT	URE (OWNER OF PE	ROPERTY
(#LEASE PRINT) DESCRIBED IN 1 281 W 4/St A	TEM NUMBER 5)	1166
LEGAL LANDOWN	ER'S ADDRESS	997717
FOR OFFICE USE ONLY		1123 1
STATE OF WASHINGTON		
ss.		
DEPARATMENT OF ECOLOGY		
This is to certify that I have examined this application together with the accompa	nying maps and	d data,
and am returning it for correction or completion as follows:		
		·········
In order to retain its minute. Let all and the second of t	mant of F. 1	n mish
In order to retain its priority date, this application must be returned to the Depart	ment of Ecolog	y, with
corrections, on or before, 19, 19		
Witness my hand thisday of		
Y 040-1-14 Department of Ecology		

ECY 040-1-14 Rev. 8/91 F



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.